**GREENFIELD PUBLIC SCHOOL**



Opp. Sector-7,Pipli Road,Kurukshetra

Ph. 01744-21875,+91-7876970001,Email-greenfieldschoolkkr@gmail.com

School Code-40308 Affiliation No.-530326

**Date :…………………**

**Registration Form (2023-24)**

* Please fill up this form in English only:-

1. Name of the Student \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Aadhar No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Father’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Aadhar No .\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mother’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Aadhar No .\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Category(Tick one) Gen SC BC OBC Any Other
5. Occupation of the father & Designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Occupation of Mother & Designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. Full Address(permanent)
8. Mobile & E mail Father:-

Mother

1. Name & Address of Local Guardian (If any) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Class to which admission sought \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Any particular achievement \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Any other information, you wish to furnish \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Result of class passed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Transport Required YES NO
7. Activities opted (Tick any two)

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Activity Name** | **Tick any two activities** |
|  | Dance Club |  |
|  | Skating Club |  |
|  | Cricket Club |  |
|  | Yoga Club |  |
|  | Athletics Club ( Long Jump, High Jump ,Races etc.) |  |
|  | Swimming Club |  |
|  | Gymnastic |  |
|  | Martial art |  |
|  | Shooting |  |

***Note: 1. The club activities once opted cannot be changed during the academic year.***

***2. Swimming is a seasonal activity having duration from. April to August.***

Parent’s Signature Principal’s Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_